



**UGME 2023/2024 UNDERGRADUATE APPLICATION FORM FOR MATURE ENTRY CANDIDATES**

This form should be completed in **BLOCK LETTERS** and returned together with the required attachments to the **University Registrar, Lilongwe University of Agriculture and Natural Resources (LUANAR), P.O. Box 219, Lilongwe, Malawi**  
**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

Attach your passport size photo here

**A. PERSONAL DETAILS**

- Title:** \_\_\_\_\_ **Surname:** \_\_\_\_\_ **First Name:** \_\_\_\_\_
- Middle Names:** \_\_\_\_\_ **Marital Status:** \_\_\_\_\_ **Maiden Name:** \_\_\_\_\_
- Date of Birth:** DD / MM / YYYY **Gender:**  M  F
- Nationality:** \_\_\_\_\_ **Country of Residence:** \_\_\_\_\_  
**Physical address/Current place of residence:** \_\_\_\_\_
- District of origin:** \_\_\_\_\_ **T/A:** \_\_\_\_\_ **Village:** \_\_\_\_\_
- Passport Number:** \_\_\_\_\_ **Place of issue:** \_\_\_\_\_ **Date of issue:** DD/MM/YYYY **Expiry Date:** DD/MM/YYYY

**B. PERSONAL CONTACT DETAILS**

<b>Mobile 1:</b>	<b>Mobile 2:</b>
<b>Tel 1:</b>	<b>Tel 2:</b>
<b>Email 1:</b>	<b>Email 2:</b>
<b>Postal address 1:</b>	<b>Postal address 2:</b>

**C. NEXT OF KIN**

- Title:** \_\_\_\_\_ **Surname:** \_\_\_\_\_ **Initials:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_
- Occupation:** \_\_\_\_\_ **Organisation:** \_\_\_\_\_
- Next of Kin contact details:**

<b>Mobile 1:</b>	<b>Mobile 2:</b>
<b>Tel 1:</b>	<b>Tel 2:</b>
<b>Email 1:</b>	<b>Email 2:</b>
<b>Postal address 1:</b>	<b>Postal address 2:</b>

**D. CANDIDATES WITH SPECIAL NEEDS**

The University encourages you to disclose any disability/medical condition which could disadvantage your ability to study. All offers are made on academic grounds only, and the information you submit will be used to help LUANAR provide appropriate support. Please tick all that apply.

- |  |   |
|--|---|
| 1. <input type="checkbox"/> No Disability                    | 7. <input type="checkbox"/> Blind/Serious Visual Impairment   |
| 2. <input type="checkbox"/> Learning Difficulty              | 8. <input type="checkbox"/> Wheelchair User/Mobility Issues   |
| 3. <input type="checkbox"/> Deaf/Serious                     | 9. <input type="checkbox"/> Mental Health Condition           |
| 4. <input type="checkbox"/> Hearing Impairment               | 10. <input type="checkbox"/> Autistic Spectrum/Asperger's     |
| 5. <input type="checkbox"/> Personal Care Support            | 11. <input type="checkbox"/> Other disability not listed here |
| 6. <input type="checkbox"/> Unseen Disability: e.g. Diabetes |   |

Please detail other disability or additional support needs: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**E. PROGRAMME APPLIED FOR** (Use the abbreviated codes provided under **Section O(ii)** of this application form.)

<b>First choice</b>	Programme Name			
	Programme code		Campus	
<hr/>				
<b>Second choice</b>	Programme Name			
	Programme code		Campus	
<hr/>				
<b>Third choice</b>	Programme Name			
	Programme code		Campus	

**F. REDIRECTION**

If I am not selected to any of my preferred programmes, I am willing to be redirected to similar programmes offered through City Campus.  **Yes**  **No**

**G. SECONDARY/HIGH SCHOOL RECORD** (Fill in the gaps below with the relevant information)

Strictly attach original academic transcript(s) and copy(s) of certificate(s)/statement of result(s) duly certified by a recognized commissioner of oaths.

**i. MSCE/O-Level or equivalent qualification(s)**

1 <sup>st</sup> Attempt Grades		2 <sup>nd</sup> Attempt Grades		3 <sup>rd</sup> Attempt Grades	
<b>Year:</b>		<b>Year:</b>		<b>Year:</b>	
<b>Qualification:</b>		<b>Qualification:</b>		<b>Qualification:</b>	
<b>Certificate #:</b>		<b>Certificate #:</b>		<b>Certificate #:</b>	
<b>Centre/School Name:</b>		<b>Centre/School Name:</b>		<b>Centre/School Name:</b>	
<b>Centre #:</b>		<b>Centre #:</b>		<b>Centre #:</b>	
<b>Candidate #:</b>		<b>Candidate #:</b>		<b>Candidate #:</b>	
<b>From: To:</b>		<b>From: To:</b>		<b>From: To:</b>	
<b>Country:</b>		<b>Country:</b>		<b>Country:</b>	
<b>Subject (Highest to Lowest)</b>	<b>Grade</b>	<b>Subject (Highest to Lowest)</b>	<b>Grade</b>	<b>Subject (Highest to Lowest)</b>	<b>Grade</b>
1.		1.		1.	
2.		2.		2.	
3.		3.		3.	
4.		4.		4.	
5.		5.		5.	
6.		6.		6.	
7.		7.		7.	
8.		8.		8.	
9.		9.		9.	
10.		10.		10.	

ii. A-Level or equivalent qualification(s)

1 <sup>st</sup> Attempt Grades		2 <sup>nd</sup> Attempt Grades		3 <sup>rd</sup> Attempt Grades	
Year:		Year:		Year:	
Qualification:		Qualification:		Qualification:	
Certificate #:		Certificate #:		Certificate #:	
Centre/School Name:		Centre/School Name:		Centre/School Name:	
Centre #:		Centre #:		Centre #:	
Candidate #:		Candidate #:		Candidate #:	
From: To:		From: To:		From: To:	
Country:		Country:		Country:	
Subject (Highest to Lowest)	Grade	Subject (Highest to Lowest)	Grade	Subject (Highest to Lowest)	Grade
1.		1.		1.	
2.		2.		2.	
3.		3.		3.	
4.		4.		4.	
5.		5.		5.	

**H. POST HIGH/SECONDARY SCHOOL RECORD**

Please list all qualifications in chronological order with the most recent first. Provide original and sealed copies of transcripts and certified copies of certificates. **Note:** Printouts from self-service/web portal systems will not be accepted. The documentation being submitted must be formally issued by the awarding institution/exam body.

International students must submit documentation both in the original language and as an officially endorsed English language translation.

**Qualification 1**

Institution:		Country:
Institution Postal Address:		Years attended
Qualification awarded:		From: _____ to: _____
		GPA/Overall Grade:

**Qualification 2**

Institution:		Country:
Institution Postal Address:		Years attended
Qualification awarded:		From: _____ to: _____
		GPA/Overall Grade:

**Qualification 3**

Institution:		Country:
Institution Postal Address:		Years attended
Qualification awarded:		From: _____ to: _____
		GPA/Overall Grade:

**I. EMPLOYMENT RECORD** (attach a reference letter from each employer given below)

Please fill in the spaces below in chronological order with the most recent first. Attach official reference letter(s) showing proof of at least two years' post-diploma relevant work experience.

**Employment 1**

Name of Employer	Country	Position/Post Held	Dates (MM/YYYY)	
			From	To
Postal address:				
Email:			Tel:	

**Employment 2**

Name of Employer	Country	Position/Post Held	Dates (MM/YYYY)	
			From	To
Postal address:				
Email:			Tel:	

**Employment 3**

Name of Employer	Country	Position/Post Held	Dates (MM/YYYY)	
			From	To
Postal address:				
Email:			Tel:	

**J. REFEREES**

Details	Referee 1	Referee 2	Referee 3
Name:			
Occupation:			
Email:			
Mobile:			
Postal address:			

**K. APPLICATION FEE**

All applicants are STRICTLY required to DEPOSIT a non-refundable application fee of K10,000.00 for Malawians and U\$30.00 for international applicants to the following LUANAR bank account:

<b>NATIONAL BANK OF MALAWI</b>	
<b>Account Name</b>	LUANAR Student Rentals
<b>Account Type</b>	Current
<b>Account Number</b>	1000969806
<b>Branch</b>	Lilongwe Branch
<b>Swift Code</b>	NBMAMWMW008

**Note:** A copy of the deposit slip bearing the name of the applicant should be attached to the application form.

**L. SUBMISSION OF APPLICATION FORM**

A duly completed application form together with a bank deposit slip showing the name of the candidate and any other relevant attachments should be sent to:

The University Registrar
LUANAR
P.O. Box 219
Lilongwe
<b>Attention:</b> Admissions Office
<b>Subject:</b> Mature Entry – 2023/2024

**THE CLOSING DATE FOR RECEIVING APPLICATIONS IS 20TH JUNE 2023**

**M. CHECKLIST**

**I confirm that I have duly completed all the relevant sections of this application form and attached the following supporting documents:**

<b>1.</b> Copies of all relevant certificates and academic transcripts which are being used for the application. These must be duly certified by a Commissioner of Oaths as true copies of the originals.	
<b>2.</b> Source of funding, i.e. official scholarship award/sponsorship letter.	
<b>3.</b> Proof of payment of an appropriate application fee bearing my name and the amount of application fee paid.	
<b>4.</b> Proof of English Language proficiency for international candidates whose first language is not English.	

**N. DECLARATION**

I \_\_\_\_\_ hereby certify that all the information given on this form is true and further recognize that my application will not be processed if it is incomplete.

**Signature:** \_\_\_\_\_ **Date:** DD MM YYYY

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED**

**SUBMISSION DEADLINE IS 20<sup>TH</sup> JUNE 2023**

**END OF APPLICATION FORM!**

**O. PROGRAMME INFORMATION AND ENTRY REQUIREMENTS**
**I. Minimum entry requirements**

All candidates must at least have an MSCE certificate/equivalent O-Level qualifications, **OR** 3 passes with at least grade 'C' in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification **AND** A **relevant** diploma (**that covered basic science courses**) obtained from an **accredited** institution of higher learning.

**II. Specific entry requirements**

In addition to the above general requirements, candidates must also meet the individual programme requirements specified below:

Programme		Location	Type of Entry	Year of Entry	Mode of Delivery	Specific Entry Requirements
Name	Code					
1. Bachelor of Animal Science	BANS	Bunda	Mature	2	Full Time	Diploma in Animal/Veterinary or any related sciences form a recognised institution
2. Bachelor of Science in Agricultural Extension	BEXT	Bunda	Mature	2	Full Time	Diploma or its equivalent with the following minimum requirements for admission into the programme: 1. University Diploma in Agriculture or agricultural related subjects, extension and rural development or an equivalent of a university diploma in the prescribed fields. 2. A minimum grade point average of 2.5 at the end of the diploma programme.
3. Bachelor of Science in Communication and Journalism	BCOJ	Bunda	Mature	2	Full Time	MSCE or IGCSE 'O' level or its equivalent with at least four (4) credit passes including English. Alternatively, at least three passes with grade "C" including English at A-Level or any comparable qualification and a relevant Diploma obtained from an accredited institution of higher learning.
4. Bachelor of Education Science majoring in: Agriculture and Biology	BEDSA	Bunda	Mature	2	Full Time	MSCE or IGCSE 'O' level or its equivalent with at least six (6) credit passes including English and Mathematics. Alternatively, at least three passes with grade "C" including Mathematics at A-Level or any comparable qualification and a relevant Diploma obtained from an accredited institution of higher learning.
5. Bachelor of Education Science majoring in: Physics and Mathematics	BEDSB	Bunda	Mature	2	Full Time	MSCE or IGCSE 'O' level or its equivalent with at least six (6) credit passes including English and Mathematics. Alternatively, at least three passes with grade "C" including Mathematics at A-Level or any comparable qualification and a relevant Diploma obtained from an accredited institution of higher learning.
6. Bachelor of Veterinary Medicine	BVET	Bunda	Mature	2	Full Time	1. Diploma in Animal Health programme with credit from a recognised institution and added advantage of work experience 2. High School A levels with a minimum of Four A's including Chemistry, Biology, Physics and Mathematics.